

**Welcome to today's Mass.** Worship is for everyone – children as well as adults – so do your best to join in as much as possible. The service can be followed in the green Mass booklet; readings are printed overleaf and hymns are in the dark red hymnbook (the numbers are printed below and displayed on the boards at the front of church).

**Our Sunday School** meets in the Church Hall for the first part of the service, before joining us in Church for Holy Communion. All children are welcome to attend.

---

## Hymns:

550, 141, 390, 271, 105, 240



Please make sure your **phones** and other devices are on silent and put away whilst we worship.



A **hearing loop** is in operation in church; please switch your hearing aid to the T position.



If you require a **gluten-free wafer** at Communion, please inform a steward before the start of the service.



**Refreshments** are served in the hall after the service; do join us for a drink and chat and, if you are new, make yourself known to us.

Large print service books are available; please ask at the door.

## The week ahead

### Today – Trinity 18

11am The Parish mass

### Monday 1st

7pm The Monday Mass for all ages

8pm Ladies Circle *at 4 Vicarage Way*

### Tuesday 2<sup>nd</sup>

5.45pm Brigade: The Martins

7pm Brigade: The YTeam

### Wednesday 3<sup>rd</sup>

7pm Brigade: Band

8pm Brigade: JTC and Seniors

### Thursday 4<sup>th</sup> – St Francis of Assisi

7.00pm Choir Practice

7.30pm Deanery Mission & Pastoral

Committee *at Christ Church Friezland*

### Friday 5<sup>th</sup>

10am Said Mass and drop-in

### Saturday 6<sup>th</sup> – William Tynedale

### Sunday 7<sup>th</sup> – Trinity 19

11am The Parish Mass

1.30 pm MU sponsored walk

## Old Testament Reading

### Numbers 11.4-6, 10-16, 24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, 'If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.'

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, 'Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, "Carry them in your bosom, as a nurse carries a sucking child", to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, "Give us meat to eat!" I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favour in your sight—and do not let me see my misery.'

So the Lord said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.'

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.' And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' But Moses said to him, 'Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!'

## Psalm 19.7-end

*R: The commandment of the Lord is pure and gives light to the eyes.*

The law of the Lord is perfect,  
reviving the soul;  
the testimony of the Lord is sure  
and gives wisdom to the simple.

The statutes of the Lord are right  
and rejoice the heart;  
the commandment of the Lord is  
pure and gives light to the eyes.

The fear of the Lord is clean and  
endures for ever;  
the judgements of the Lord are  
true and righteous altogether.

More to be desired are they than  
gold, more than much fine gold,  
sweeter also than honey,  
dripping from the honeycomb.

By them also is your servant taught  
and in keeping them there is great  
reward. **R**

Who can tell how often they offend  
O cleanse me from my secret  
faults!

Keep your servant also from  
presumptuous sins lest they get  
dominion over me;  
so shall I be undefiled, and  
innocent of great offence.

Let the words of my mouth and the  
meditation of my heart be  
acceptable in your sight,  
O Lord, my strength and my  
redeemer. **R**

## New Testament Reading

James 5.13-end

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

# The Gospel Reading

## Mark 9.38-end

The Lord be with you

**All: and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, O Lord.**

John said to Jesus, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.' But Jesus said, 'Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me.

Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

'If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell., And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than

to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

'For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'

This is the Gospel of the Lord.

**All: Praise to you, O Christ.**



*If salt has lost its saltiness, how can you season it?  
Have salt in yourselves,  
and be at peace with one another.*

## For our prayers

**The recently baptised:** Eva Hancock

**The sick & housebound:** Vivian Singh, George Bickerstaff, David Gilmartin, Anne Deacon, Father Harry Edwards, Kirsty Littleford, Ruth Grace, Antonio Clayton, James Cowan, Eric Sherfield, Anne Whitehead and Jean Winterbottom.

**The recently departed:**

**Years Mind:** Clarice Stott (30<sup>th</sup>) and Wilfred Nield (4<sup>th</sup>).



A huge thank you to everyone who generously contributed to the **flower fund** and enabled us to have some

lovely flowers for Katy's licensing. If you would like to sponsor a future arrangement, please see Jo Korny in the hall after the service.

This week's flower donation is given in loving memory of the birthday (on 24th September) of Mrs Doreen Smith.



The next **bake off** takes place after the service next Sunday, 7th October. The theme is Autumn.

---

## Notices



**Harvest Queen Erin's raffle** will be drawn after the service today. Tickets cost £1 per strip. Please see Charlotte, Erin or any of the retinue mums to buy your tickets.

**Teddy bear race night: Saturday 20<sup>th</sup> October at 7.30 pm.** Tickets: £3.50 adults; £2.50 children; £11 family ticket. Supper included; bring your own drinks. You can sponsor a race; you can own a teddy for £3; and you can be a rider for £2. Lots of great prizes to be won! See members of the SFC for more details and tickets.





Our  
**Harvest  
Festival**  
will take  
place on  
Sunday

14<sup>th</sup> October at the 11am Mass. We will be collecting items for the local foodbank which is based at the Salvation Army building and run by Shaw Churches' Together. Therefore, we ask for dry items such as packets, tins, tea, coffee etc.



Having been blessed, during the interregnum, by the regular help and support of a few retired priests, we would like to give them something as a **thank you**. We will be having a **collection** for them over the next couple of weeks. If you would like to contribute, please give your donation to the Wardens.

**Bonus Ball** fees are now due for the next 10 week period. There are also some spare numbers. Please see Samantha or Chris after Mass for



more details. Remember - you have to be in it to win it!

*Please send any items for this sheet to Mthr Katy by the end of Thursday.*

## Mothers' UNION

Christian care for families

On Sunday 7th October members of our Mothers' Union are doing a **sponsored 5k walk** around Hollingsworth Lake to raise funds for Mission and Outreach.

If anyone would like to make a donation or sponsor a walker it would be greatly appreciated. Also, if anyone would like to join them on the walk you will be very welcome. They will be setting off after the Bake Off at approx 1.30p.m. For further details see any Mothers' Union member.



This year's community Christmas lunch at St James' Church is on **Saturday 1 December** from **11.30 am**. Those who went last year had a good time! If you are interested in going this year, please speak to Bob Smith.

---

## Contacting Mthr Katy

revkatycunliffe@gmail.com  
07548 295229



Rev'd Katy Cunliffe



@revkatycunliffe

This week, Mthr Katy will be taking **Saturday** as her day off.